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| DATE POSTED: <u>HEAL</u><br>Town Clerk Use Only |
| 2026 AUG 19 AM 8:49                             |

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### **Board of Health**

#### **HYBRID MEETING**

**Address:** Abbot Hall, 188 Washington St., Selectboard's Meeting Room , Marblehead, MA 01945 -OR-  
**Zoom Conference join via the web link or Dial in** <https://us06web.zoom.us/j/81347617808>

**Meeting ID:** 813 4761 7808

**Dial in Phone** ++ 16465588656,,81347617808#US + 16469313860,,81347617808#US

|               |               |           |             |                |
|---------------|---------------|-----------|-------------|----------------|
| <b>Monday</b> | <b>August</b> | <b>24</b> | <b>2026</b> | <b>7:00 PM</b> |
| Day of Week   | Month         | Date      | Year        | Time           |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- **Chair**
  - **Social Host Laws**
  - **CAHM Creating A Healthier Marblehead**
    - **Strategic Priorities**
    - **Marblehead Cares**
    - **Marblehead Parenting, New Parent Classes**
    - **Office Hours**
- **Associate Chair for Waste Management**
  - Bills**
- **Associate Chair Community Health**
  - **Health News**
- **Director**
  - **Tobacco Control Kratom**
  - **Household Hazardous Waste Day**
  - **Mosquitos**
- **Public Comment**

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington St., Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

### **THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Thomas Massaro  
**Posted by:** Andrew Petty  
**Date:** August 19, 2026