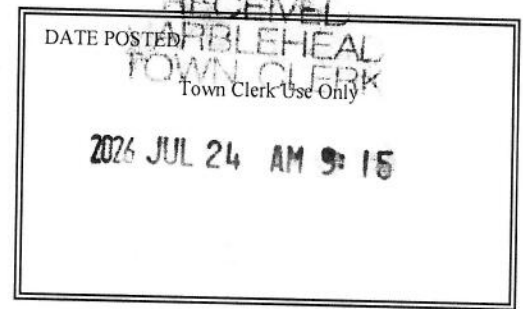




MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

BOARD OF ASSESSORS

Name of Board/Committee

Address of Meeting: 7 WIDGER ROAD, Marblehead, MA

Room: ASSESSOR'S OFFICE

<u>Wednesday</u>	<u>July</u>	<u>29</u>	<u>2026</u>	<u>9</u>	<u>00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time		

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Review and approval of Minutes from previous board meeting.
2. Review and execution of the motor vehicle abatement form and Cartographic Associates, Inc. (CAI) contract

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jonathan Lederman

Posted by: Lee DiFilippo

Date: July 24, 2026