



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

SELECT BOARD

Address: Abbot Hall, 188 Washington Street, Select Board's Meeting Room, Marblehead, MA 01945

WEDNESDAY	July	22	2026	6:30 p.m.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Open in public session
2. Motion to go into Executive Session for the purpose of discussing strategies related to collective bargaining, Public Employees Committee Union, Health Insurance agreement.
3. Adjourn

THIS AGENDA IS SUBJECT TO CHANGE

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Chairperson: Dan Fox

Posted by: Kyle Wiley

Date: July 20, 2026