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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Recreation & Park**

Name of Board/Committee

Address of Meeting: 10 Humphrey St, Marblehead, MA

Room: Conference Room

|                |             |          |             |          |           |           |
|----------------|-------------|----------|-------------|----------|-----------|-----------|
| <u>Tuesday</u> | <u>July</u> | <u>7</u> | <u>2026</u> | <u>5</u> | <u>30</u> | <u>PM</u> |
| Day of week    | Month       | Date     | Year        | Time     |           |           |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of Previous Meeting Minutes
2. Public Comment
3. Veterans Pickleball Courts
4. Ongoing projects discussion
5. Recreation & Parks Department Update
6. Next Meeting: TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Karin Ernst  
 Posted by: Jaime Bloch  
 Date: 6/30/26