



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Marblehead Housing Committee

HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Select Board's Meeting Room, Marblehead, MA 01945 –OR- Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/83827373711?pwd=CeRZ9mT9bXzQXWtzGEfHKafCeZpt9T.1>

Meeting ID: 838 2737 3711 Passcode: 910493

One tap mobile +1.649.931.3860 +1.309.205.3325

TUESDAY	June	16	2026	3:30 p.m.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Call to order
2. Approval of minutes. (vote)
3. Discussion: Marblehead Housing Trust
4. Discussion: Short-Term Rentals Draft Bylaw
5. Discussion: Accessory Dwelling Unit (ADU)
 - Outreach and Education Outreach for potential ADU owners
6. Discussion: Housing Production Plan Recommendations & Strategies
 - Education Newsletters and Articles
 - Community Preservation Act (CPA)
7. Next Meeting date
8. Public comment
9. Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Brendan Callahan Posted by: Brendan Callahan

Date: June 11, 2026