



DATE POSTED:
 Town Clerk Use Only
 2024 MAY 28 PM 12:37

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Marblehead Housing Authority Board of Commissioners

 _ Name of Board/Committee

REMOTE MEETING

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/88971361589?pwd=8mO79i1G92ANsTGrEgLKtDLAPJ4pXS.1>

Passcode:849610

Phone one-tap:

+13052241968,,88971361589#,,,,*849610# US

Join via audio:

+1 305 224 1968 US

Webinar ID: 889 7136 1589

| | | | | |
|--------------------|--------------|-------------|-------------|----------------|
| Tuesday | June | 2 | 2026 | 3:30 pm |
| Day of week | Month | Date | Year | Time |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

*All the reports and supporting documents related to this meeting can be found on www.marbleheadha.org

1. Roll Call
2. New Business
 - a. Vote-Approval of the 2026 Creative Placemaking Grant submission to the Executive Office of Housing And Livable Communities.
 - b. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jenn Schaeffner

Posted by: Cathy Sheehan

Date: May 28, 2026