



DATE POSTED:
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 2026 MAY 19 PM 12: 11

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Marblehead School Committee

Name of Board or Committee

Address: Marblehead High School Library 2 Humphrey Street Marblehead MA 01945

OR

Zoom: <https://marbleheadschoools-org.zoom.us/j/97886762817?pwd=5hT6kswajlCtbJVAC2uYOn1pdiv7fE.1>

Meeting ID: 978 8676 2817

Password: 610612

Dial in Phone +1 646 931 3860 US

Thursday	May	21	2026	6:00PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Call to Order
 - a. Pledge of Allegiance

- II. Public Hearing
 - a. Motion to open Public Hearing on School Choice (vote)
 - b. Discussion on School Choice (vote)
 - c. Motion to close public hearing (vote)

- III. Initial Business
 - a. Commendations
 - b. Public Comment
 - c. Student Representative

- IV. District Updates – Supt. John Robidoux
 - a. Superintendent Update

- V. Consent Action and Agenda Items (vote)
 - a. Schedule of Bills

b. Meeting Minutes: (5/07/2026)

VI. School Committee Communication and Discussion Items

- a. Brown School Improvement Plan (vote)
- b. Glover School Improvement Plan (vote)
- c. School Calendar 26/27 Revision (vote)
- d. Override Proclamation (vote)
- e. District Improvement Plan (vote)
- f. Substance Use and Related Risk Factors (SURF) Survey Report
- g. Antisemitism task force and Jewish Heritage month activities update
- h. Sub Committee & Liaison Updates

VII. Closing Business

- a. Correspondence

VII. Motion and vote to meet in executive session for the following reasons:

Executive session pursuant to Chapter 30A, Section 21(a)(3) (Purpose 3) to discuss strategy with respect to and in preparation for collective bargaining with the Marblehead Education Association (Occupational Therapists, Physical Therapists, Board-Certified Behavior Analysts and Occupational Therapist Assistants, Physical Therapists Assistants, Certified Nurse Assistants) because an open meeting may have a detrimental effect on the bargaining position of the School Committee and the Chair so declares without intent to return to open session.

Executive session pursuant to Chapter 30A, Section 21(a)(7) (Purpose 7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, specifically, the Open Meeting Law, G.L. c. 30A, §§ 22 (f), (g), relative to the School Committee's executive sessions for the following dates: December 19, 2023; October 17, 2024; November 20, 2024; November 25, 2024; January 6, 2025; January 15, 2025; July 31, 2025; December 4, 2025; and December 18, 2025.

Executive session pursuant to Chapter 30A, Section 21(a)(3), "Purpose 3", to discuss litigation, Marblehead School Committee and Marblehead Education Association, MUP-26-12060, as an open meeting may have a detrimental effect on the litigating position of the School Committee and the Chair so declares without intent to return to open session.

Chair's Statement following roll call vote on the motion:

We will enter into Executive session pursuant to Chapter 30A, Section 21(a)(3) (Purpose 3) to discuss strategy with respect to and in preparation for collective bargaining with the Marblehead Education Association (Occupational Therapists, Physical Therapists, Board-Certified Behavior Analysts and Occupational Therapist Assistants, Physical Therapists Assistants, Certified Nurse Assistants) because an open meeting may have a detrimental effect on the bargaining position of the School Committee and the Chair so declares without intent to return to open session.

Also, Executive session pursuant to Chapter 30A, Section 21(a)(7) (Purpose 7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, specifically, the Open Meeting Law, G.L. c. 30A, §§ 22 (f), (g), relative to the School Committee's executive sessions for the

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VIII. Executive Session

Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 2 Humphrey Street Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson Al Williams

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Posted by: Al Williams

Date: 5/19/26