



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### School Advisory Council

Name of Board or Committee

**Address:** Marblehead High School, 2 Humphrey Street, Marblehead, MA 01945

**Room:** Main Office Conference Room

Tuesday	May	19	2026	3:00 pm
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Greeting
2. Review and Approve minutes
3. Marblehead High School Student Handbook
4. Additional Topics for Consideration

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Michele Carlson  
**Posted by:** Kari Roy-Githinji  
**Date:** May 15, 2026