



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### Marblehead Housing Authority Board of Commissioners

Name of Board/Committee

#### **HYBRID MEETING**

**Address:** Marblehead Housing Authority, One Farrell Court, Marblehead, MA 01945, ROOM: Community Room -OR-

**By Zoom**

**https://us02web.zoom.us/j/89700930654?pwd=zzJGFyV7NEOKeLM1ogUgW0AJCfcWtU.1**

**Webinar ID: 897 0093 0654**

**Passcode: 959209**

**Phone one-tap:**

**+13017158592,,89700930654#,,,,\*959209# US (Washington DC)**

**+13052241968,,89700930654#,,,,\*959209# US**

**Join via audio:**

**+1 301 715 8592 US (Washington DC)**

<u>Tuesday</u>	<u>May</u>	<u>19</u>	<u>2026</u>	<u>3:00 pm</u>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

\*All the reports and supporting documents related to this meeting can be found on [www.marbleheadha.org](http://www.marbleheadha.org)

1. Roll Call
2. Approval of Minutes of Regular Meeting held on April 21, 2026.
3. Public Participation
4. Report of the Executive Director
5. Communications  
Modernization Report, Work Order Report, Move in Move Out Report, Vacancy Report, State-wide waitlist Data Report, Service Coordinator Report
6. Items from Commissioners  
Discussion on Student Volunteer Project for next Spring with Seniors
7. Report from Committees

8. Broughton Road Redevelopment Updates
9. New Business Items that Involve Discussion by the Board or Votes
  - a. Board Vote-Bills/Payment transactions for the Agency for April 2026.
  - b. Board Vote-Financial Statements as provided by Fenten Ewald and Associates for period ending 4/30/26.
  - c. Adjournment

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at the Marblehead Housing Authority Roads School Community Room, 26 Rowland Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jenn Schaeffner  
Posted by: Cathy Sheehan  
Date: May 12, 2026