



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §18-25 Act relative to extending COVID-19 measures adopted during the state of emergency.

### CONSERVATION COMMISSION

Name of Board/Committee

#### VIRTUAL MEETING

**Zoom link:** <https://us06web.zoom.us/j/82797280665?pwd=uOa3z3scnkSpdEtPLBwbCaoplAr1Sa.1>

**Meeting ID:** 827 9728 0665

**Passcode:** 573787

**One tap mobile:** +1 646 931 3860

<b>Thursday</b>	<b>May</b>	<b>14</b>	<b>2026</b>	<b>7:00 PM</b>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### TO ZOOM USERS:

Each public hearing will be conducted as follows:

An applicant will present their case.

The Commissioners will then have the opportunity to ask questions or comment on the presentation/application. After the Commissioners speak, the audience/attendees will then have the opportunity to ask questions or comment.

The hearing will then be closed or continued. When the Chairman requests comments from the audience, identify yourself as wanting to ask a question or comment by using the 'raise your hand' feature on the ZOOM application. When recognized by the Chairman, unmute yourself. For telephone attendees: dial [\*9] to indicate you want to ask a question. Dial [\*6] to unmute yourself.

#### DISCUSSION:

Approve minutes prior to hearing: March 12, 2026, April 9, 2026

Marblehead Rail Trail Update

#### MINOR ACTIVITY PERMIT REQUEST(S):

1 Liberty Lane – Kimberly Trudel – Remove tree

54 Beacon Street – Andrea Lapey – Remove tree

10 Nonantum Road – Theresa Kennedy – Deck stairs

**CERTIFICATE OF COMPLIANCE REQUEST(S):**

40-1339 24 Harbor Avenue – Kenneth L. Martin et ux – [Patrowicz] – Pier repairs

**PUBLIC HEARINGS:**

40-1609 18 May Street – Monica, Dale & Oe Onusseit [Goddard Consulting] – Addition, deck and stairs, landscaping, and stormwater mitigation and stormwater management

40-1605 Town of Marblehead/Chandler Hovey Park – Unite States Coast Guard – soil testing and remediation at Lighthouse Point

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairman:** David VanHoven  
**Posted by:** Conservation Agent, Community Development and Planning Department  
**Date:** May 11, 2026