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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### SELECT BOARD

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Marblehead High School, 2 Humphrey Street, Marblehead, MA**  
Room: **Field House**

<b>WEDNESDAY</b>	<b>MAY</b>	<b>6</b>	<b>2026</b>	<b>6:45</b>	<b>PM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **Scheduled Appointments**

2026 Annual Town Meeting

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Dan Fox Posted by: Kyle A. Wiley

Date: April 8, 2026