



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**SELECT BOARD**

**ADDRESS:** Jacobi Community Center, 10 Humphry Street, Marblehead, MA 01945  
**Room:** Dining Room

<b>Monday</b>	<b>April</b>	<b>27</b>	<b>2026</b>	<b>6:00 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- 1. Call to order
- 2. Attend Town Administrator Public Forum

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Dan Fox

Posted by: Kyle Wiley

Date April 23, 2026