



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Marblehead School Committee Communications Subcommittee**

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**Zoom Conference:**

<https://marbleheadschoools-org.zoom.us/j/93605848486?pwd=PU4uGxUVZR5u8tCBSj28TXUjsZ8Bqu.1>  
Meeting ID: 936 0584 8486  
Password: 574628  
Dial in Phone +1 646 931 3860 US

<b>Wednesday</b>	<b>April</b>	<b>15</b>	<b>2025</b>	<b>9:30am</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Initial Business: Call to Order
  - a. Public Comment
  
- II. SubCommittee Communication and Discussion Items
  - a. Newsletter
  - b. Information page
  - c. Office Hours/Forums

Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

**SubCommittee Chairperson:** Henry Gwazda  
**Posted by:** Henry Gwazda  
**Date:** 4/13/26