



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

SELECT BOARD

ADDRESS: Judy and Gene Jacobi Community Center, 10 Humphrey Street , Marblehead, MA 01945
ROOM: Gymnasium

Thursday	April	9	2026	10:00 A.M.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Call to order
2. Town Departments Community Forum

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Dan Fox

Posted by: Kyle Wiley

Date April 6, 2026