



RECEIVED  
TOWN CLERK

DATE POSTED: 2026 APR -7 AM 11:20  
Town Clerk Use Only

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### Marblehead School Committee

Name of Board or Committee

**Address:** Marblehead High School Library 2 Humphrey Street Marblehead MA 01945 **OR**

**Zoom:** <https://marbleheadschoools-org.zoom.us/j/97886762817?pwd=5hT6kswajlCtbJVvaC2uYOn1pdiv7fE.1>

Meeting ID: 978 8676 2817

Password: 610612

Dial in Phone +1 646 931 3860 US

<b>Thursday</b>	<b>April</b>	<b>09</b>	<b>2026</b>	<b>6:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Initial Business: Call to Order
  - a. Pledge of Allegiance
  - b. Commendations
  - c. Public Comment
  - d. Student Representative
  
- II. District Updates – Supt. John Robidoux
  - a. Superintendent Update
  - b. Financial Update
  
- III. Consent Action and Agenda Items (vote)
  - a. Schedule of Bills
  - b. Meeting Minutes: (3/12/26, 3/27/2026)
  
- IV. School Committee Communication and Discussion Items
  - a. High School Spotlight
  - b. Surplus Request from Athletic Department (vote)
  - c. Tomo Tackle Donation for Bournedale Trip (vote)
  - d. Portugal Field Trip Request (vote)
  - e. Executive Session minutes from 9/12/25 and 10/10/25

- f. FY27 Budget
  - i. FY27 Line-Item Budget
  - ii. Override Options (vote)
  - iii. Joint Memorandum of Understanding (Financial Management Plan) (vote)
- g. Move 6/18/26 School Committee Meeting to 6/11/26
- h. Sub Committee & Liaison Updates

V. Closing Business

- a. Correspondence

Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 2 Humphrey Street Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Al Williams  
**Posted by:** Al Williams  
**Date:** 4/7/26