



<p>RECEIVED</p> <p>DATE POSTED: <u>2026 MAR -3 AM 9:24</u></p> <p>TOWN CLERK</p> <p>Town Clerk Use Only</p>
---

## AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Marblehead Water and Sewer Commission

Name of Board/Committee

Address of Meeting: 100 Tower Way, Building 11, Marblehead, MA

Room: Commission Office

<u>Tuesday</u>	<u>March</u>	<u>3</u>	<u>2026</u>	<u>7</u> : <u>00</u> PM
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Review and Approval of Meeting Minutes
2. Reports:
  - a. Massachusetts Water Resources Authority (MWRA)
  - b. South Essex Sewerage District (SESD)
3. Fiscal Year 2027 Budget Review
4. Warrant Article 13 and 14
5. Cell Tower RFP
6. Set Budget Liaison Meeting with Finance Committee
7. Code Red
8. *Refund Request: Marke Construction – Revised 3/3/2026*
9. Superintendent Reports:
  - a. Water
  - b. Sewer
  - c. Administrative
10. Public Participation
11. Set Date for April 2026 Regular Commission Meeting

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thomas Murray, Chair

Posted by: Dianne Rodgers, Office Manager

Date: March 3, 2026



RECEIVED  
TOWN CLERK  
TOWN CLERK  
Town Clerk Use Only  
2026 FEB 27 AM 9: 04

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Marblehead Water and Sewer Commission**

Name of Board/Committee

Address of Meeting: 100 Tower Way, Building 11, Marblehead, MA

Room: Commission Office

<u>Tuesday</u>	<u>March</u>	<u>3</u>	<u>2026</u>	<u>7</u> : <u>00</u> PM
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Review and Approval of Meeting Minutes
2. Reports:
  - a. Massachusetts Water Resources Authority (MWRA)
  - b. South Essex Sewerage District (SESD)
3. Fiscal Year 2027 Budget Review
4. Warrant Article 13 and 14
5. Cell Tower RFP
6. Set Budget Liaison Meeting with Finance Committee
7. Code Red
8. Superintendent Reports:
  - a. Water
  - b. Sewer
  - c. Administrative
9. Public Participation
10. Set Date for April 2026 Regular Commission Meeting

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thomas Murray, Chair  
 Posted by: Dianne Rodgers, Office Manager  
 Date: February 27, 2026