



DATE POSTED: RECEIVED
 TOWN CLERK USE ONLY
 MARBLEHEAD
 TOWN CLERK
 2026 FEB -3 PM 4: 18

AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Board of Health

Name of Board or Committee

HYBRID MEETING

Address: Mary Alley Muni. Bldg, 7 Widger Rd., Lower Conference Room, Marblehead, MA 01945 –OR- Zoom Conference join via the web link or Dial in

<https://us06web.zoom.us/j/83741516449> (updated 2/3/2026)

Meeting ID : 837 4151 6449

Dial in Phone +

+ 16469313860,,83741516449# # US

+ 13017158592,,83741516449# US (updated 2/3/2026)

| | | | | |
|------------------|-----------------|----------|-------------|----------------|
| Wednesday | February | 4 | 2026 | 7:00 PM |
| Day of Week | Month | Date | Year | Time |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- **Approval of Meeting Minutes**
- **Reports**
 - **Chair**
 - **Creating a Healthier Marblehead**
 - **Final Review of Town Charter**
 - **Report of Chairs Meeting with Chief of Police Regarding Substance Use and Social Hosting Regulations**
 - **District Attorneys Video on Social Hosting Laws**
 - **Understanding Addiction and Recovery Series**
 - **Associate Chair for Waste Management**
 - **Bills**
 - **2026 Wellness Fair**
 - **Transfer Station / Marblehead Employees**
 - **Associate Chair Community Health**
 - **Health News**
 - **Director**
 - **Transfer Station Project Update**
- **Public Comment**

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Mary Alley Muni. Bldg., 7 Widger Rd., Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thomas Massaro
Posted by: Andrew Petty
Date: January 30, 2026



DATE POSTED: RECEIVED
 MARBLEHEAD
 Town Clerk Use Only
 2026 JAN 30 AM 9:48

MEETING NOTICE

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Board of Health

Name of Board or Committee

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 Zoom Conference join via the web link or Dial in**

<https://us06web.zoom.us/j/89016393066>

Meeting ID : 890 1639 3066

Dial in Phone +

+ 13017158592,,89016393066# # US

+ 13052241968,,89016393066# US

| | | | | |
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Date; January 30, 2026