



DATE POSTED:  
 Town Use Only Clerk  
 MARBLEHEAD  
 TOWN CLERK  
 2026 JAN 28 AM 8:47

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**MARBLEHEAD CULTURAL COUNCIL**

Name of Board or Committee

**Hybrid Meeting**

**Address:** Marblehead Room, Abbot Public Library, 235 Pleasant Street, Marblehead, MA 01945

**-OR-**

join via the web link or Dial in

Link: <https://us06web.zoom.us/j/3963295829?omn=88536855854https://us06web.zoom.us/j/3963295829?omn=87048631855>

Meeting ID: 396 329 5829

Dial In Phone # +13052241968,,3963295829# US +13092053325,,3963295829# US

<b>Wednesday</b>	<b>February</b>	<b>4</b>	<b>2026</b>	<b>6:30 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Reading of abbreviated land acknowledgement
2. Welcome new member Susan Wood
3. Approval of minutes from meeting on 12/10/2025
4. Liaison 2025 Grantee Status
5. Review of Liaison tasks and responsibilities
6. Propose date for 2026 Grantee Reception and Assignments
7. Preliminary date/month for next meeting

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person meeting at the address provided above or for your convenience the provided zoom connection. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Jeanie Stahl  
**Posted by:** Jeanie Stahl  
**Date:** January 27, 2026