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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Recreation & Park**

Name of Board/Committee

Address of Meeting: 10 Humphrey St, Marblehead, MA

Room: Conference

<u>Tuesday</u>	<u>February</u>	<u>03</u>	<u>2026</u>	<u>5</u>	<u>30</u>	<u>PM</u>
Day of week	Month	Date	Year	Time		

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of Previous Meeting Minutes
2. Public Comment
3. Operations Manual Update
4. Department Projects Update
5. Recreation & Park Update
6. Correspondence
7. Next Meeting:TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Rosanna Ferrante

Posted by: Jaime Bloch

Date: 1/29/26