



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §18-25 Act relative to extending COVID-19 measures adopted during the state of emergency.

## **CONSERVATION COMMISSION**

**Address:** Zoom Conference join via the web link  
<https://us06web.zoom.us/j/85197499342>  
Meeting ID: 851 9749 9342

<b>Thursday</b>	<b>January</b>	<b>29</b>	<b>2026</b>	<b>7:00 PM</b>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### **TO ZOOM USERS:**

Each public hearing will be conducted as follows:

An applicant will present their case.

The Commissioners will then have the opportunity to ask questions or comment on the presentation/application.

After the Commissioners speak, the audience/attendees will then have the opportunity to ask questions or comment.

The hearing will then be closed or continued. When the Chairman requests comments from the audience, identify yourself as wanting to ask a question or comment by using the 'raise your hand' feature on the ZOOM application. When recognized by the Chairman, unmute yourself. For telephone attendees: dial [\*9] to indicate you want to ask a question. Dial [\*6] to unmute yourself.

### **MINOR ACTIVITY PERMIT REQUEST[S]:**

15 Whittier Road – Whittier Ponds Association/Thomas Polimeni – tree work – remove willow branches and phragmites

16 Edgemere Road – Ron Jackson – Install outdoor kitchen on existing deck

### **ORDER OF CONDITIONS EXTENSION REQUEST[S]:**

40-865 63 Beach Street – Douglas Schluter

### **DISCUSSION:**

Request for Determination – Salem Sound Coastwatch – 118 Ocean Avenue/Riverhead Beach – Eelgrass restoration

Joseph Brown Pond – Joseph Brown Pond – Marblehead Conservancy/Don Morgan – Handicapped trail presentation

Town of Marblehead/Amy McHugh – 3 Mooring Road – Exempt work – pipe maintenance and unblock. Reference DEP# 40-1591

40-1539 – 5 Gilbert Heights – 2025 Annual Monitoring Report – submitted for file by DeRosa Environmental 01-05-26

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairman:** David VanHoven  
**Posted by:** Conservation Agent, Community Development and Planning Department  
**Date:** January 15, 2026