



DATE POSTED: MARBLEHEAD  
TOWN CLERK  
Town Clerk Use Only  
2026 JAN 16 AM 10:03

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Marblehead Special Education Parent Advisory Council (SEPAC)**

Name of Board or Committee

**HYBRID MEETING**

**Address:** Abbot Public Library, Marblehead Room (304)  
235 Pleasant Street, Marblehead, MA 01945

**-OR-**

Zoom Conference join via the web link or Dial in

**Link:** <https://us02web.zoom.us/j/6532153030?pwd=NG4wckFHanJRN01VY1N0WkVrS2cyZz09>

**Dial in Phone #** +1 646 558 8656

**Meeting ID:** 653 215 3030

**Password:** 12345

<b>Wednesday</b>	<b>January</b>	<b>21</b>	<b>2026</b>	<b>7:00 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Welcome
2. Public Comment
3. School Committee Updates
4. District Updates
5. SEPAC Initiatives
6. Unsung Heroes

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Ann Foley  
**Posted by:** Jeff Levin  
**Date:** 01/16/2026