



DATE POSTED:  
 Town Clerk Use Only  
 MARBLEHEAD  
 TOWN CLERK  
 2025 DEC -1 AM 10:43

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Marblehead School Committee Policy Subcommittee**

Name of Board or Committee

**HYBRID MEETING**

**Address:** Marblehead Public Schools, 9 Widger Road, Marblehead, MA 01945

**OR**

**Zoom Conference:**

<https://marbleheadschoools-org.zoom.us/j/98269339464?pwd=wCqqDn9vzJa8phc81SODEIb6FWjpom.1>

Meeting ID: 982 6933 9464

Password: 906967

Dial in Phone +1 646 931 3860 US

<b>Thursday</b>	<b>December</b>	<b>4</b>	<b>2025</b>	<b>9:00am</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Call to Order
- II. Discussion of Policy IKFE: Competency Determination
- III. Approval of Meeting Minutes (10/23/25, 11/20/25)
- IV. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Kate Schmeckpeper  
**Posted by:** Lisa Manning  
**Date:** 12/1/2025