



DATE POSTED:

Town Clerk Use Only

2025 DEC 16 PM 1:19

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Marblehead School Committee

Name of Board or Committee

Address: Marblehead High School Library 2 Humphrey Street Marblehead MA 01945

OR

Zoom Conference: [https://marbleheadschoo-
org.zoom.us/j/97886762817?pwd=5hT6kswajICtbJVaC2uYOn1pdiv7fE.1](https://marbleheadschoo-
org.zoom.us/j/97886762817?pwd=5hT6kswajICtbJVaC2uYOn1pdiv7fE.1)

Meeting ID: 978 8676 2817

Password: 610612

Dial in Phone +1 646 931 3860 US

Thursday	December	18	2025	6:00PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Initial Business: Call to Order
 - a. Pledge of Allegiance
 - b. Commendations
 - c. Public Comment
 - d. Student Representative
- II. District Updates – Supt. John Robidoux
 - a. Superintendent Update
- III. Consent Action and Agenda Items (vote)
 - a. Schedule of Bills
 - b. Meeting Minutes: (12/04/2025)
- IV. School Committee Communication and Discussion Items
 - a. High School Advanced Placement Assessment Data
 - b. New Policies: Third Reading
 - i. ECAB: Access to Buildings and Grounds (vote)
 - ii. EFBA: School Food and Nutrition -- Meal Modifications (vote)

- iii. EFE: Civil Rights Complaint Policy for Child Nutrition Programs (vote)
- iv. EHAA: District Security Relating to Technology (vote)
- v. EHB: Data and Records Retention (vote)
- b. Approval of Policy IKFE: Competency Determination (vote)
- c. Policy Updates
 - i. EFC: Free and Reduced Price Food Services (vote)
 - ii. EFD: Meal Charge Policy (vote)
- d. Appointment of Mark Strout to Essex North Shore Agricultural and Technical School District (vote)
- e. Headlight Student Newspaper
- f. Student Services Update
- g. Copier Presentation (vote)
- h. Enrollment Update
- i. Appoint members to Bargaining Subcommittee (vote)
- j. Appoint Bargaining Team for MEA's Accretion of BCBA/PT/OT/PTA/OTA/CNAs (vote)
- k. Sub Committee & Liaison Updates
 - i. Appoint members to Goals Subcommittee (vote)

V. Closing Business

- a. Correspondence

VI. Motion and vote to meet in executive session for the following reasons:

Executive session pursuant to Chapter 30A, Section 21(a)(3), "Purpose 3", to discuss potential litigation by former administrator, J. Buckey, as an open meeting may have a detrimental effect on the litigating position of the School Committee and the Chair so declares.

Executive session pursuant to Chapter 30A, Section 21(a)(2), Purpose (2) to conduct collective bargaining session with Marblehead Education Association, specifically to hear a Step Three grievance regarding the Lead Teacher Stipend, as an open meeting may have a detrimental effect on the litigating position of the School Committee and the Chair so declares without intent to return to open session.

Executive session pursuant to Chapter 30A, Section 21(a)(3), Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate regarding a response to the Step Three grievance regarding the Lead Teacher Stipend, as an open meeting may have a detrimental effect on the litigating position of the School Committee and the Chair so declares without intent to return to open session.

Purpose (3) to discuss strategy with respect to collective bargaining, specifically with respect to bargaining with the Board Certified Behavior Analysts (BCBAs), Physical Therapists (PTs), and Occupational Therapists (OTs), as well as the Physical Therapist Assistants (PTAs), Occupational Therapy Assistants (OTAs), and Certified Nursing Assistants (CNAs).

To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements, specifically, the Open Meeting Law, G.L. c. 30A, §§ 22 (f), (g), relative to the School Committee's executive session on November 20, 2025.

Chair's Statement following roll call vote on the motion:

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VII. Executive Session

Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 2 Humphrey Street Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	<u>Al Williams</u>
Posted by:	<u>Al Williams</u>
Date:	<u>12/16/25</u>