



DATE POSTED:

Town Clerk Use Only

20<sup>TH</sup> DEC -9 AM 9:00

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### **TOWN CHARTER COMMITTEE**

#### **HYBRID MEETING**

**Address:** Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 –OR–  
**Zoom Conference join via the web link or Dial-in**

<https://us06web.zoom.us/j/87519518722?pwd=qMVTtxKPmaLLn57HD5sxNPDEcHbawB.1>

Meeting ID: 875 1951 8722 Passcode: 611190

One tap mobile 1.309.205.3325 or 1.312.626.6799

<b>THURSDAY</b>	<b>December</b>	<b>11</b>	<b>2025</b>	<b>6:00 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call the meeting to order
2. Approval of meeting minutes – October 28, 2025 (vote)
3. Recognition and appreciation of Sean Casey
4. Outline of next steps for the charter process
5. Public comment
6. Next meeting date
7. Motion to adjourn

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Amy Drinker

Posted by: Kyle Wiley

Date: December 9, 2025