



Form CPF M 102A: Amendment to Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Report Being Amended: Year: 2023 Reporting Period: Beginning Date: 05/15/2023 Ending Date: 06/12/2023

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Jennifer Schaeffner

Candidate Full Name (if applicable)

20 Casino Road Marblehead MA 01945

Residential Address

Marblehead School Committee

Office Sought and District

E-mail: jennschaeffner4schoolcommittee@gmail.com

Phone # (optional): 6178350764

Jenn Schaeffner 4 School Committee

Committee Name

Catherine Martin

Name of Committee Treasurer

20 Casino Road Marblehead MA 01945

Committee Mailing Address

E-mail: jennschaeffner4schoolcommittee@gmail.com

Phone # (optional): 6178350764

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0.00</u>
Line 2: Total receipts this period	<u>1934.75</u>
Line 3: Subtotal	<u>1934.75</u>
Line 4: Total expenditures this period	<u>1434.75</u>
Line 5: Ending Balance	<u>500.00</u>
Line 6: Total in-kind contributions this period	<u>100.00</u>
Line 7: Total (all) outstanding liabilities	<u>500.00</u>
Line 8: Name of bank(s) used:	<u>Salem Five Bank</u>

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

I had loaned the campaign \$500 and did not use any of those funds. I should have reported the ending balance on the 8th day preceding the election as \$500.00- since this was still an active loan. I have amended this report to show the ending balance of \$500.00.

2023 SEP - 1 PM 12: 07

RECEIVED  
MARBLEHEAD  
TOWN CLERK

Signed under the penalties of perjury:

Jennifer Schaeffner  
(Candidate's signature)

Date:

8/21/23

Signed under the penalties of perjury:

Catherine Martin  
(Treasurer's signature)

Date:

8/29/23



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/15/2023 Ending Date: 06/12/2023

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Jennifer Schaeffner

Candidate Full Name (if applicable)

Marblehead School Committee

Office Sought and District

20 Casino Road Marblehead MA 01945

Residential Address

E-mail: jennschaeffner4schoolcommittee@gmail.com

Phone # (optional): 617-835-0764

Jenn Schaeffner 4 School Committee

Committee Name

Catherine Martin

Name of Committee Treasurer

20 Casino Road Marblehead MA 01945

Committee Mailing Address

E-mail: jennschaeffner4schoolcommittee@gmail.com

Phone # (optional): 617-835-0764

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	1434.75
Line 3: Subtotal (line 1 plus line 2)	1434.75
Line 4: Total expenditures this period (page 5, line 14)	1434.75
Line 5: Ending Balance (line 3 minus line 4)	0.00
Line 6: Total in-kind contributions this period (page 6)	100.00
Line 7: Total (all) outstanding liabilities (page 7)	500.00
Line 8: Name of bank(s) used:	Salem Five Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Catherine R Martin (Treasurer's signature)

Date: 6/12/23

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: PT Schaffer (Candidate's signature)

Date: 6/12/23

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
05/24/23	Jennifer Schaeffner 20 Casino Road Marblehead MA 01945	125.75	
05/24/23	Jennifer Schaeffner 20 Casino Road Marblehead MA 01945	677.50	self; real estate
06/7/23	Jennifer Schaeffner 20 Casino Road Marblehead MA 01945	188.89	
06/6/23	Jennifer Schaeffner 20 Casino Road Marblehead MA 01945	125.66	
06/07/23	Jennifer Schaeffner 20 Casino Road Marblehead MA 01945	223.90	self-real estate
06/11/23	Jennifer Schaeffner 20 Casino Road Marblehead MA 01945	93.05	
Line 9: Total Receipts over \$50 (or listed above)		1341.70	
Line 10: Total Receipts \$50 and under* (not listed above)		93.05	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		1434.75	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
05/24/23	Staples	17 Paradise Road Swampscott MA 01907	flyers	125.75
05/24/23	SignRocket	340 Broadway Ave. St. Paul Park, MN 55071	yard signs	677.50
06/07/23	Maria's Catering	7 Besson St. Marblehead MA 01945	refreshments for meet and greet	188.89
06/06/23	Vinnin Liquors	371 Paradise Road Swampscott MA 01907	refreshments for meet and greet	125.66
06/07/23	Vistaprint	95 Hayden Ave, Lexington, MA, 02421	door hangers	223.90
Line 12: Total Expenditures over \$50 (or listed above)				1341.70
Line 13: Total Expenditures \$50 and under* (not listed above)				93.05
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>1434.75</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
05/23/23	Jennifer Schaeffner	20 Casino Road Marblehead MA 01945	loan to campaign	500.00
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	500.00