

Commonwealth of Massachusetts

Form CPF M101 BQ: STATEMENT OF ORGANIZATION BALLOT QUESTION COMMITTEE MUNICIPAL FORM

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, of the organization of a ballot question committee as follows:

2022 MAY 24 PM 2:30
RECEIVED
MARBLEHEAD
TOWN CLERK

1. Name (See note 1): No On Two - It Goes Too Far

2. Committee mailing address: 20 Stanley Rd.

City/State/Zip: Marblehead, MA 01945 Phone #: _____

E-mail Address: _____

3. Purpose / specific issues and interests (See note 2): To defeat Question 2 on the June 21, 2022 Marblehead Municipal Ballot

4. Topic of question & question no., if known: Question 2

5. This committee is formed to (check one): support or oppose the question. 2

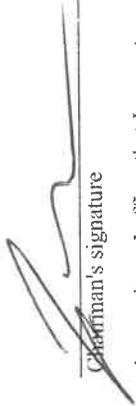
6. OFFICERS:

Chairman: <u>John Prindiville</u>	Treasurer*: <u>SHARMAK POLLENDER</u>
Residential Address: <u>20 Stanley Rd</u>	Residential Address: <u>8 Reed Street</u>
City / State / Zip: <u>Marblehead, MA 01945</u>	City / State / Zip: <u>MARBLEHEAD, MA 01945</u>
Phone #: <u>(17-943-3137)</u>	Phone #: <u>978-560-6614 E-mail: SHARMAK - POLLENDER@YAHOO.COM</u>
Other Officer/Title: _____	* A public employee may not serve as treasurer of any political committee (see reverse).
Residential Address: _____	Other Officer/Title: _____
City / State / Zip: _____	Residential Address: _____
Phone #: _____	City / State / Zip: _____
	Phone #: _____

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

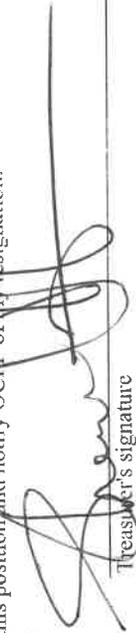
The chairman and treasurer of a political committee should be aware that provisions of M.G.L. c. 55 specify that each treasurer of a political committee shall keep and preserve detailed accounts, vouchers and receipts for a period of six years from the date of the relevant election. Chapter 55 also specifies that no expenditures shall be made for, or on behalf of, a political committee without the authorization of the chairman or treasurer, or their designated agents; and, that all funds of a political committee shall be kept separate from any personal funds of any officers, members or associates of such committee.

I hereby accept the office of Chairman of the above-named committee.
SIGNED UNDER THE PENALTIES OF PERJURY:


Chairman's signature

Date: 5/23/22

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; and 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OC/PF of my resignation.
SIGNED UNDER THE PENALTIES OF PERJURY:


Treasurer's signature

Date: 5/23/22



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/24/2022 Ending Date: 06/01/2022

Type of Report: (Check one)

8th day preceding preliminary

30 day after election

year-end report dissolution

Candidate Full Name (if applicable) _____

Office Sought and District _____

Residential Address _____

E-mail: _____

Phone # (optional): _____

No On Two - IT GOES TOO FAR
Committee Name

SHARMAN C. PALLENDER
Name of Committee Treasurer

20 STANLEY ROAD, MHD, MA 01945
Committee Mailing Address

E-mail: MHD TAXPAYERS ASSC @ GMAIL.COM
E-mail

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	\$ 1,500.00
Line 3: Subtotal (line 1 plus line 2)	\$ 1,500.00
Line 4: Total expenditures this period (page 5, line 14)	\$ 1,200.00
Line 5: Ending Balance (line 3 minus line 4)	\$ 300.00
Line 6: Total in-kind contributions this period (page 6)	N/A
Line 7: Total (all) outstanding liabilities (page 7)	N/A
Line 8: Name of bank(s) used:	MARBLEHEAD BANK

RECEIVED
MARBLEHEAD
TOWN CLERK

2022 JUN 13 PM 4:21

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____

(Treasurer's signature)

Date: 6/13/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____

(Candidate's signature)

Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
05/24/2002	SUE MAKVINIS 39 BAYVIEW ROAD, MARBLEHEAD MA 01945	\$300.00	ELECTRICAL ENGINEER @ TELEDYNE FLR
05/27/2002	JOHN PRINDIVILLE 20 STANLEY ROAD, MARBLEHEAD MA 01945	\$1200.00	UNEMPLOYED
05/27/2002	STANLEY A ROSSI 101 FRONT ST. MARBLEHEAD MA 01945	\$100.00	RETIRED
Line 9: Total Receipts over \$50 (or listed above)		\$1,500.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$1,500.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
05/27/2022	SIGN ROCKET.COM	340 BROADWAY AVE. 87. PAUL PARK, NJ 07071	SIGNS	1,200.00
Line 12: Expenditures over \$50 (or listed above)				\$1,200.00
Line 13: Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1,200.00

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →				
Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/24/2022 Ending Date: 07/16/2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable) _____

Office Sought and District _____

Residential Address _____

E-mail: _____

Phone # (optional): _____

No on Two - It Goes Too Far _____

Committee Name _____

Sharman C Pollender _____

Name of Committee Treasurer _____

20 Stanley Road, Marblehead, MA 01945 _____

Committee Mailing Address _____

E-mail: MHTACPAYERSASSC.@GMAIL.COM _____

Phone # (optional): 978-500-6614 _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	300.00
Line 2: Total receipts this period (page 3, line 11)	1,221.31
Line 3: Subtotal (line 1 plus line 2)	1,521.31
Line 4: Total expenditures this period (page 5, line 14)	852.31
Line 5: Ending Balance (line 3 minus line 4)	669.00
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used: Marblehead Bank	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Sharman C Pollender

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 07/16/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

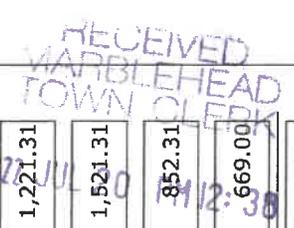
Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____

(Candidate's signature)

Date: _____



M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
06/13/2022	Print Place	1130 Avenue H East, Arlington, TX, 76011	Door Hangers	852.31
Line 12: Total Expenditures over \$50 (or listed above)				852.31
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				852.31

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

