

DATE POSTED: 2025 NOV -5

AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §18-25 Act relative to extending COVID-19 measures adopted during the state of emergency.

## CONSERVATION COMMISSION

Name of Board/Committee

Address:

Zoom Conference join via the web link or Dial in

https://us06web.zoom.us/j/85908125123

Meeting ID: 859 0812 5123

Password: n/a

+1 646 558 8656 US (New York) Boston

Thursday	November	13	2025	7.00 Dag
Day of week	Month	Date	Year	7:00 PM Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

#### TO ZOOM USERS:

Each public hearing will be conducted as follows:

An applicant will present their case.

The Commissioners will then have the opportunity to ask questions or comment on the presentation/application. After the Commissioners speak, the audience/attendees will then have the opportunity to ask questions or comment. The hearing will then be closed or continued. When the Chairman requests comments from the audience, identify yourself as wanting to ask a question or comment by using the 'raise your hand' feature on the ZOOM application. When recognized by the Chairman, unmute yourself. For telephone attendees: dial [\*9] to indicate you want to ask a question.

## MINOR ACTIVITY PERMIT REQUEST[S]:

0 Stramski Way - Town of Marblehead - removal of rock from outfall wall

0 Marion Road - Town of Marblehead - Installation of Catch Basin

#### ENFORCEMENT ORDER(S):

0 Forest River - Removal of trees on Conservation Commission Property (Lead Mills)

175 Beacon Street - Erosion Control and Site Runoff violation - (DEP #40-1557)

# ORDER OF CONDITIONS EXTENSION REQUEST[S]:

# MINOR MODIFICATION REQUEST:

# CERTIFICATE OF COMPLIANCE REQUEST[S]:

40-1586

81 Front Street

### **PUBLIC HEARINGS**

40-1604

52 Beacon Street. – David & Carolyn Strutton – construction of a second story addition, a front porch, and a rear addition to a single-family home (continued from October 9<sup>th</sup>, 2025 Meeting)

#### **DISCUSSION:**

Approval of Minutes - June, 2025; July, 2025; August, 2025; September, 2025 (Revised November 5, 2025)

# THIS AGENDA IS SUBJECT TO CHANGE

Chairman:

David VanHoven

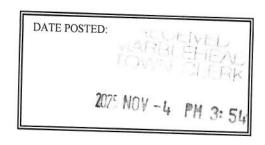
Posted by:

Clerk, Engineering Department

Date:

November 4, 2025





#### MEETING NOTICE

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