



DATE POSTED:
Town Clerk Use Only

2025 NOV 10 AM 9:03

AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Board of Health

Name of Board or Committee

HYBRID MEETING

**Address: Mary Alley Muni. Bldg, 7 Widger Rd., Lower Conference Room, Marblehead, MA 01945 –OR-
Zoom Conference join via the web link or Dial in**

<https://us06web.zoom.us/j/83175583144>

Meeting ID : 831 7558 3144

Dial in Phone +

+ 13092053325,,83175583144# US

+ 13126266799,,83175583144# US

Monday	November	10	2025	7:30 PM
Day of Week	Month	Date	Year	Time

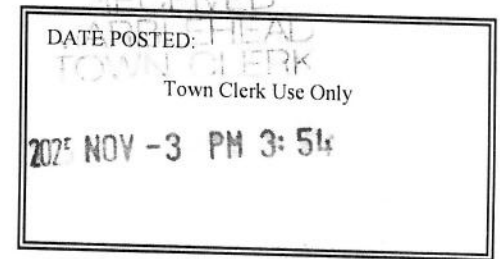
Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- **Approval of Meeting Minutes**
- **Reports**
 - **Chair**
 - **CAHM Health and Wellness Survey**
 - **Discussion of rough draft for Department of Mental Health grant application**
 - **Associate Chair for Waste Management**
 - **Bills**
 - ***Recent Tragedy Discussion Update (revised 11/10/2025)***
 - **Curbside Collection Contract Community Meeting Review**
 - **Mental Health 5K**
 - **Associate Chair Community Health**
 - **Riverhead Sign**
 - ***SNAP Benefits / Food Resource and Donations (revised 11/10/2025)***
 - **Director**
 - **FY27 Budget**
 - **Transfer Station Project Update**
- **Public Comment**
- **Executive Session---** pursuant to Massachusetts General Law, Chapter 30A, § 21 (a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; specifically, the Health Director Employment contract

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Mary Alley Muni. Bldg., 7 Widger Rd., Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	<u>Thomas Massaro</u>
Posted by:	<u>Andrew Petty</u>
Date;	<u>November 3, 2025</u>



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