



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Planning Board

Name of Board/Committee

Address: Abbot Public Library 235 Pleasant Street , Marblehead, MA Room: Lower level Conf Rm

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|------------------|-----------------|-----------|-------------|-------------|-----------|
| <u>Wednesday</u> | <u>November</u> | <u>28</u> | <u>2018</u> | <u>7:00</u> | <u>PM</u> |
| Day of week | Month | Date | Year | Time | |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Public listening session on short term rentals in Marblehead

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Robert Schaeffner
 Posted by: Becky Cutting
 Date: 11/16/2018