



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Planning Board

Name of Board/Committee

Address: Abbot Hall 188 Washington Street, Marblehead, MA Room: Selectman's mtg rm

|                  |                 |           |             |             |           |
|------------------|-----------------|-----------|-------------|-------------|-----------|
| <u>Wednesday</u> | <u>November</u> | <u>15</u> | <u>2017</u> | <u>7:30</u> | <u>PM</u> |
| Day of week      | Month           | Date      | Year        | Time        |           |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Interview for appointed position with Selectmen

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Robert Schaeffner  
Posted by: Becky Cutting  
Date: 11/8/2017