



DATE POSTED:  
 Town Clerk Use Only  
 MARBLEHEAD  
 TOWN CLERK  
 2025 OCT 28 AM 10:10

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### Marblehead School Committee

Name of Board or Committee

**HYBRID MEETING**

**Address:** Marblehead High School Library 2 Humphrey Street Marblehead MA 01945

**OR**

**Zoom Conference:** [https://marbleheadschoo-  
org.zoom.us/j/97886762817?pwd=5hT6kswajlCtbJVAC2uYOn1pdiv7fE.1](https://marbleheadschoo-<br/>org.zoom.us/j/97886762817?pwd=5hT6kswajlCtbJVAC2uYOn1pdiv7fE.1)

Meeting ID: 978 8676 2817

Password: 610612

Dial in Phone +1 646 931 3860 US

|                 |                |           |             |               |
|-----------------|----------------|-----------|-------------|---------------|
| <b>Thursday</b> | <b>October</b> | <b>30</b> | <b>2025</b> | <b>6:00PM</b> |
| Day of Week     | Month          | Date      | Year        | Time          |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Initial Business: Call to Order
  - a. Pledge of Allegiance
  - b. Commendations
  - c. Public Comment
  - d. Student Representative
  
- II. District Updates – Supt. John Robidoux
  - a. Superintendent Update
  - b. District Financial Report
  - c. MCAS Analysis Presentation
  
- III. Consent Action and Agenda Items
  - a. Schedule of Bills (vote)
  - b. Meeting Minutes: (10/15/2025) (vote)
  - c. Approval of Policy Updates (vote)
  
  - CA: Administration Goals
  - CB: School Superintendent
  - CBI: Evaluation of the Superintendent
  - CCB: Line and Staff Relations
  - CHCA: Approval of Handbooks and Directives

- IV. School Committee Communication and Discussion Items

- a. Third Reading, IHAI-A: Middle School Pathway Exploration
  - b. Sandbox Donation (vote)
  - c. Making Ends Meet Foundation Donation (vote)
  - d. Draft of Meeting Minutes
  - e. Open Meeting Violation Complaint Response (vote)
  - f. Sub Committee & Liaison Updates  
Facilities Sub Committee Chair (vote)
  - g. Approval of Policy Revisions (vote)
- CHCA-E: Approval of Handbooks and Directives -- RESCIND  
 CL: Administrative Reports -- RESCIND  
 DJ: Purchasing -- REVISION  
 DJA: Purchasing Authority -- REVISION  
 DJE: Procurement Requirements -- REVISION  
 JEB: Entrance Age – REVISION

V. Closing Business

- a. New Business
- b. Correspondence
  - i. Food Pantry

VI. Motion and vote to meet in executive session for the following reasons:

Executive session pursuant to Chapter 30A, Section 21(a)(3), “Purpose 3”, to discuss litigation, Marblehead School Committee and Marblehead Teachers Association, MUP-25-11555, as an open meeting may have a detrimental effect on the litigating position of the School Committee and the Chair so declares without intent to return to open session.

Executive session pursuant to Chapter 30A, Section 21(a)(2), Purpose (2) to conduct collective bargaining session with Marblehead Education Association, specifically to hear a Step Three grievance regarding the Lead Teacher Stipend, as an open meeting may have a detrimental effect on the litigating position of the School Committee and the Chair so declares without intent to return to open session.

Executive session pursuant to Chapter 30A, Section 21(a)(3), Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate regarding a response to the Step Three grievance regarding the Lead Teacher Stipend, as an open meeting may have a detrimental effect on the litigating position of the School Committee and the Chair so declares without intent to return to open session.

Chair’s Statement following roll call vote on the motion:

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VI. Executive Session

Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 2 Humphrey Street Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Al Williams  
**Posted by:** Al Williams  
**Date:** 10/28/25