



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §18-25 Act relative to extending COVID-19 measures adopted during the state of emergency.

## **CONSERVATION COMMISSION**

Name of Board/Committee

**Address:** Zoom Conference join via the web link or Dial in  
<https://us06web.zoom.us/j/85908125123> Meeting ID: 859 0812 5123

+1 646 558 8656 US (New York) Boston Password: n/a

<b>Thursday</b>	<b>October</b>	<b>9</b>	<b>2025</b>	<b>7:00 PM</b>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### **TO ZOOM USERS:**

Each public hearing will be conducted as follows:

An applicant will present their case.

The Commissioners will then have the opportunity to ask questions or comment on the presentation/application. After the Commissioners speak, the audience/attendees will then have the opportunity to ask questions or comment.

The hearing will then be closed or continued. When the Chairman requests comments from the audience, identify yourself as wanting to ask a question or comment by using the 'raise your hand' feature on the ZOOM application. When recognized by the Chairman, unmute yourself. For telephone attendees: dial [\*9] to indicate you want to ask a question. Dial [\*6] to unmute yourself.

### **MINOR ACTIVITY PERMIT REQUEST[S]:**

Stramski Park Pier – Addition of a fourth float

### **ORDER OF CONDITIONS EXTENSION REQUEST[S]:**

### **MINOR MODIFICATION REQUEST:**

### **CERTIFICATE OF COMPLIANCE REQUEST[S]:**

40-1583 32 Gregory Street

40-1495 9 Royden Road

40-1586 81 Front Street  
40-1369 15 Goodwin's Court  
40-1470 12 Davis Road

**PUBLIC HEARINGS**

40-1603 9 Crown Way – 9 Crown Way LLC – removal of existing decking and stairs, landscaping, and the construction of additions to the front and rear of the Single-family dwelling  
40-XXXX 52 Beacon Street. – David & Carolyn Strutton – construction of a second story addition, a front porch, and a rear addition to a single-family home

**DISCUSSION:**

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairman:** David VanHoven  
**Posted by:** Clerk, Engineering Department  
**Date:** October 6, 2025