



## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### Marblehead Disabilities Commission

\_\_\_\_\_  
Name of Board/Committee

**Address of Meeting:** Marblehead Community Center  
10 Humphrey Street, Marblehead

**Room:** Conference

<b>THURSDAY</b>	<b>June</b>	<b>9</b>	<b>2016</b>	<b>4:15</b>	<b>PM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve May minutes
2. Introduce guest – middle school student
3. HP parking on town streets
4. Restaurant access – various locations
5. Sidewalk and tree roots – identify areas needing attention
6. Ambulance service in town

Correspondence, Public Participation, Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Laurie R. Blaisdell  
Posted by: Laurie R. Blaisdell  
Date: 6/6/2016