DATE POSTED:
MARBLEHEAD
TOWN CLERK
Town Clerk Use Only

2025 SEP 24 AM 10: 02

AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

SELECT BOARD

HYBRID MEETING
Address: Abbot Hall, 188 Washington Street, Select Board's Meeting Room, Marblehead, MA 01945 **–OR-**
Zoom Conference join via the web link or Dial-in
https://us06web.zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMDJhUTU3QT09
Meeting ID: 964 7142 0814 **Passcode**: 773176
One tap mobile +1 253 215 8782 US +1 301 715 8592 US

WEDNESDAY	September	24	2025	7:00 p.m.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Public Comment
2. Town Administrator Update
3. Town Charter Committee. Update. Amy Drinker, Chair.
4. Public Hearing. Licensing. Wine/Malt Package Store. Flores Mantilla Inc. 164 Washington Street. (vote)
5. Board of Health Creating a Healthier Marblehead (CAHM) Initiative. Caitlin Coye, UMass Boston. Thomas Massaro, Board of Health.
6. 2024 Marblehead Annual Comprehensive Financial Report / Single Audit Report, Roselli, Clark & Associates / Aleesha Benjamin. Chief Financial Officer.
7. ~~Harbors & Waters. Interviews. Appointment. Matthew Burke / Andy Garnitz. (vote)~~
8. Taxation Aide Committee. Interviews. Appointments. Meredith Reardon / Phyllis Smith. (vote)
9. Council on Aging. Interview. Appointment. Andrew Gillis (vote)
10. Appeal, Article IV, Curb Cuts. 421-423 Ocean Avenue. (possible vote)
11. Licensing. Secondhand Dealer. Johnny Rays Music Emporium LLC. 31-35 Atlantic Avenue. Johnny Ray Nicastro. (vote)
12. Licensing. Le Ros Thai Asian Cuisine. 26 Hawkes Street. Change of Manager. Ronald O. Szarkowski. (vote)
13. Marblehead Bicycle Facilities Plan, presentation. Logan Casey, Sustainability Coordinator. (possible vote)
14. Reserve Fund Transfer, Police Station, underground storage tank removal. (vote)
15. Proclamation. Domestic Awareness Month, October. (vote)
16. Cannabis Social Equity Policy. (vote)
17. Consent Agenda items, general. (vote)
    a. Minutes, September 10, 2025

b. Private Drain Connection. 155 Jersey Street
c. Abbot Hall, May 2026. Marblehead High School Spring Art Exhibit
d. Marblehead High School. Annual Boosters Drive, October 5, 2025.
e. Abbot Hall, Veteran Town Hall, November 11, 2025. Congressman Seth Moulton.
f. *Old Town House, Festival of Arts, October 17, 2025*
g. *Chamber of Commerce, Trick or Treat in Business District, street closures, October 30, 2025*

18. *Festival of Arts. 1 Day Liquor License. Old Town House. October 17, 2025. (vote)*
19. Contract: 26-05 Hamond Nature Center Timber Stairs Repair Project.
20. Contract: 26-04 Mary Alley and Jacobi Center Roof Replacement Project.
21. Select Board Announcements

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Dan Fox Posted by: Kyle Wiley Date: September 22, 2025

DATE POSTED:

Town Clerk Use Only

RECEIVED MARBLEHEAD TOWN CLERK

2025 SEP 22 PM 3:42

MEETING NOTICE

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