



DATE POSTED:

Town Clerk Use Only

2025 SEP 19 AM 8:38

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### **TOWN CHARTER COMMITTEE**

#### **HYBRID MEETING**

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 **-OR-** Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/87519518722?pwd=qMVTtxKPmaLLn57HD5sxNPDEcHbawB.1>

Meeting ID: 875 1951 8722 Passcode: 611190

One tap mobile 1.309.205.3325 or 1.312.626.6799

<b>TUESDAY</b>	<b>September</b>	<b>23</b>	<b>2025</b>	<b>6:00 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call the meeting to order
2. Approval of meeting minutes – September 11, 2025 (vote)
3. Collins Center: feedback on Draft B charter language
4. Charter Committee updates from Sean Casey
  - Dialog with various committees/commissions/ department heads
  - Article 8 revision
5. Status of Town Charter Committee review of Draft B
6. Housekeeping:
  - Charter executive summary: revised timeline
  - Feedback from charter entities
  - February to May 2026: community outreach
7. Public comment
8. Next meeting date
9. Motion to adjourn

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

#### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Amy Drinker

Posted by: Kyle Wiley

Date: September 19, 2025