



DATE POSTED:

2025 SEP 11 AM 11:24

## **AMENDED AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §18-25 Act relative to extending COVID-19 measures adopted during the state of emergency.

## **CONSERVATION COMMISSION**

Name of Board/Committee

**Address:** Zoom Conference join via the web link or Dial in  
<https://us06web.zoom.us/j/85908125123>  
Meeting ID: 859 0812 5123  
**Password:** n/a  
+1 646 558 8656 US (New York) Boston

<b>Thursday</b>	<b>September</b>	<b>11</b>	<b>2025</b>	<b>7:00 PM</b>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### **TO ZOOM USERS:**

Each public hearing will be conducted as follows:

An applicant will present their case.

The Commissioners will then have the opportunity to ask questions or comment on the presentation/application.

After the Commissioners speak, the audience/attendees will then have the opportunity to ask questions or comment.

The hearing will then be closed or continued. When the Chairman requests comments from the audience, identify yourself as wanting to ask a question or comment by using the 'raise your hand' feature on the ZOOM application. When recognized by the Chairman, unmute yourself. For telephone attendees: dial [\*9] to indicate you want to ask a question. Dial [\*6] to unmute yourself.

### **MINOR ACTIVITY PERMIT REQUEST[S]:**

27 Spray Avenue – Removal of Tree

### **ORDER OF CONDITIONS EXTENSION REQUEST[S]:**

40-1482      78 Overlook Road

40-1442      17 Goodwins Court

### **MINOR MODIFICATION REQUEST:**

### **CERTIFICATE OF COMPLIANCE REQUEST[S]:**

40-1491      8 May Street

40-1562 29 Pinecliff Drive

40-1491 8 May Street

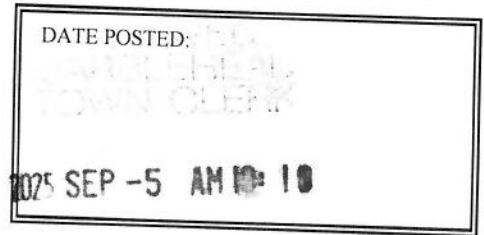
### **PUBLIC HEARINGS**

- 40-1591 3 Mooring Rd – Suzanne Iovanna – [Patrowicz] – outdoor living area, revetment repair, site work/landscaping **(continued from the August 14<sup>th</sup> hearing)**
- 40-1601 50 Beacon Street. – Kevin Michael Lane et ux – [Patrowicz] – house additions **(continued from the August 14<sup>th</sup> hearing)**

### **DISCUSSION:**

### **THIS AGENDA IS SUBJECT TO CHANGE**

**Chairman:** David VanHoven  
**Posted by:** Clerk, Engineering Department  
**Date:** September 11, 2025



## **MEETING NOTICE**

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## **DISCUSSION:**

### **THIS AGENDA IS SUBJECT TO CHANGE**

**Chairman:** David VanHoven  
**Posted by:** Clerk, Engineering Department  
**Date:** September 5, 2025