



DATE POSTED:

Town Clerk Use Only

2025 SEP -9 AM 11:33

AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Board of Health

Name of Board or Committee

HYBRID MEETING

Address: Mary Alley Muni. Bldg, 7 Widger Rd., Lower Conference Room, Marblehead, MA 01945 -OR-
Zoom Conference join via the web link or Dial in

<https://us06web.zoom.us/j/4347011658?omn=83952731640>

Meeting ID : 434 701 1658

Dial in Phone +

+ 13017158592,,4347011658# US

+ 13052241968,,4347011658# US

Tuesday	September	9	2025	7:30 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- **Approval of Meeting Minutes**
 - July 10, 2025
 - July 22, 2025
 - August 13, 2025
- **Meeting Dates**
- **Reports**
 - **Chair**
 - **Recent Tragedy**
 - Role of Board of Health
 - *Discussion of Possible Motions*
 - **Community Health/CAHM**
 - Next Steps
 - *Columns in Local Newspaper*
 - *Marblehead Mental Health Task Force "Marblehead Cares"*
 - **Board Email Addresses**
 - **Charter Committee**
 - Draft B
 - **Associate Chair for Waste Management**
 - Community Response to Strike
 - **Associate Chair Community Health**

- Vaccine Policy
- Resolution of Riverhead Beach Issue
- **Mental Health 5k**
- **Bills**
- **Directors Update**
 - Republic Strike
 - Transfer Station Project Update
 - Grant Updates
- ***New Business***
- **Public Comment**
- **Executive Session---** pursuant to Massachusetts General Law, Chapter 30A, § 21 (a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; specifically, the Health Director Employment contract

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Mary Alley Muni. Bldg., 7 Widger Rd., Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thomas Massaro
Posted by: Andrew Petty
Date; September 8, 2025



DATE POSTED:

Town Clerk Use Only

2025 SEP -4 PM 3: 01

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Board of Health

Name of Board or Committee

HYBRID MEETING

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Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- **Approval of Meeting Minutes**
 - July 10, 2025
 - July 22, 2025
 - August 13, 2025
- **Meeting Dates**
- **Community Health/CAHM**
 - Survey Questions
 - Next Steps
 - Pre-Survey Communication
 - Leadership Counsel
- **Charter Committee**
 - Draft B
- **Associate Chair for Waste Management**
 - Community Response to Strike
- **Associate Chair Community Health**
 - Vaccine Policy
 - Resolution of Riverhead Beach Issue
- **Mental Health 5k**
- **Bills**
- **Directors Update**

- Republic Strike
- Transfer Station Project Update
- Grant Updates
- **Public Comment**
- **Executive Session---** pursuant to Massachusetts General Law, Chapter 30A, § 21 (a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; specifically, the Health Director Employment contract

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THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thomas Massaro
 Posted by: Andrew Petty
 Date: September 4, 2025