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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Harbors and Waters**

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: 9 Ferry Lane, Marblehead, MA

Room: Harbormasters Quarters

Monday      January      6th      2020      7 : 30 PM  
Day of week      Month      Date      Year      Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Approve Minutes

Budget discussion and approvals

Ring Wait list fee

Harbormaster report ( operations, billing, facilities )

Adjourn

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: \_\_\_\_\_

Posted by: \_\_\_\_\_

Date: December 30, 2019