



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

			and Waters Board/Committee	ard		
Address:	9 F	9 Ferry Lane		, Marblehead, MA Room: Harbormaster Quart		
Monday	May	8	2017	7:30	PM	
Day of week	Month	Date	Year	Time		
Approval of I		to be discussed list	ted below (That the	chair reasonably anticipates will be	e discussed)	
Harbormaster	Report					
Ajourn						
O	6. 6	THIS AGENDA IS S	UBJECT TO CHA	NGE		
Chairperson: Posted by:	Gary Gregory Mark Souza	·				

May 8, 2017

Date: