



DATE POSTED:

Town Clerk Use Only

2025 AUG 12 AM 10:35

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### **Green Marblehead Implementation Committee**

#### **HYBRID MEETING**

**Address:** Abbot Hall, 188 Washington Street, Select Board's Meeting Room, Marblehead, MA 01945 or

**Join Zoom Meeting PLEASE JOIN VIA THIS WEB LINK or DIAL IN**

<https://zoom.us/j/93397442100?pwd=RHlZUIBINWNjYjE5d1l3MjlrZFhVdz09>

**Meeting ID:** 933 9744 2100

**Passcode:** 559294

**Dial in by Phone** +1 253 215 8782 US  
+1 301 715 8592 US

<b>THURSDAY</b>	<b>August</b>	<b>14</b>	<b>2025</b>	<b>3:30 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **Agenda**

- Approval of Meeting Minutes: (vote)
- Green Marblehead Community Update
- Municipal EV Transition Plan Discussion
- Grant and Project Updates
- Public comment
- Adjourn

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

#### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thatcher Kezer

Posted by: Kyle Wiley

Date: August 12, 2025