



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

### Fair Housing Committee

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
<https://us02web.zoom.us/j/82970820639?pwd=djNmTk4yODVibENjdk1HNzhFeVlhZz09>

Dial in Phone #781 929 2414	Meeting ID: 829 7082 0639
	Password: 4Y3WC5

Tuesday	September	22	2020	7:00 pm
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Discussion of co-chairs and new members

Determination of meeting days and time

Recap of emails with Jason Silva

Next steps with Selectboard

Other business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Frank Evans  
Posted by: Mimi Hollister  
Date: 9/12/2020