



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference Room

<u>Thursday</u>	<u>January</u>	<u>16</u>	<u>2020</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes

Update on Housing Production Plan study and priorities
Hoped for time lines

Edit Annual Report for Fair Housing page

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Frank Evans
Posted by: Mimi Hollister
Date: January 10, 2020