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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference Room

Thursday	October	24	2019	7:00	PM
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes

Debrief from HPP Public Forum

Exploring ideas going forward

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Frank Evans
Posted by: Mimi Hollister
Date: October 19, 2019