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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference Room

<u>Thursday</u>	<u>September</u>	<u>26</u>	<u>2019</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes

Final Planning for the Public Forum on October 7 as part of the Housing Production Plan study.

Report on contacts made and Fliers distributed

Update on targeted group invitations

Report on webinar about affordable housing and climate change - Katie and Mimi

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Frank Evans

Posted by: Mimi Hollister

Date: September 23, 2019