



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference Room

<u>Thursday</u>	<u>August</u>	<u>29</u>	<u>2019</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Minutes

Planning for the Public Forum in October as part of the Housing Production Plan study.

Fliers

Targeted group invitations

Other Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Frank Evans  
Posted by: Mimi Hollister  
Date: August 27, 2019