



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Fair Housing Committee**

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference Room

Thursday	June	27	2019	7:00 PM
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Minutes

Housing Production Plan Report

Other Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Frank Evans  
Posted by: Mimi Hollister  
Date: June 25, 2019