



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference Room

<u>Thursday</u>	<u>June</u>	<u>27</u>	<u>2019</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes

Housing Production Plan Report

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Frank Evans
Posted by: Mimi Hollister
Date: June 25, 2019