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MEETING NOTICE

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Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference Room

Thursday	May	16	2019	7:00	PM
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes

Housing Production Plan Report

Fair Housing Committee Membership Renewals

Avi Glazer, realtor for affordable housing applicants

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Frank Evans
Posted by: Mimi Hollister
Date: May 13, 2019