



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference Room

<u>Thursday</u>	<u>March</u>	<u>21</u>	<u>2019</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Minutes

Housing Production Plan Committee

Gerry Re-use update

Marblehead Highlands final development update

Contact with Avi Glazer, CHAPA assigned realtor for affordable units

#### Other Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Frank Evans  
Posted by: Frank Evans  
Date: March 15, 2019