



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference Room

Thursday	March	21	2019	7:00	PM
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes

Housing Production Plan Committee

Gerry Re-use update

Marblehead Highlands final development update

Contact with Avi Glazer, CHAPA assigned realtor for affordable units

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Frank Evans

Posted by: Frank Evans

Date: March 15, 2019