



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference Room

<u>Thursday</u> Day of week	<u>February</u> Month	<u>21</u> Date	<u>2019</u> Year	<u>7:00</u> Time	<u>PM</u>
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**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)  
Minutes

Reconnecting and possible new member

Update on Housing Production Plan

Other Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Frank Evans  
Posted by: Mimi Hollister  
Date: February 19, 2019