



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>May</u>	<u>17</u>	<u>2018</u>	<u>7:00.</u>	<u>PM</u>
<small>Day of week</small>	<small>Month</small>	<small>Date</small>	<small>Year</small>	<small>Time</small>	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Minutes of last meeting
MAPC Tech Support Grant update
Discussion of other funding sources
Report by Debra Larkin of meeting with Sen. Crighton
Discussion of Lou Meyi's suggestions
Other business

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Mimi Hollister-Gardner
Posted by: Mimi Hollister Gardner
Date: May 15, 2018