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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>May</u>	<u>17</u>	<u>2018</u>	<u>7:00:</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)**

Minutes of last meeting

MAPC Tech Support Grant update

Discussion of other funding sources

Report by Debra Larkin of meeting with Sen. Crighton

Discussion of Lou Meyi's suggestions

Other business

Other Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mimi Hollister-Gardner  
Posted by: Mimi Hollister Gardner  
Date: May 15, 2018